	Case 09-26228-mkn Doc 18 Entered 09/	18/09 15:54:34 Page 1 of 3	
1 2 3 4 5 6 7 8 9	PITE DUNCAN, LLP STEVEN W. PITE (NV Bar #008226) EDDIE R. JIMENEZ (NV Bar #10376) JACQUE A. GRUBER (NV Bar #11385) 4375 Jutland Drive, Suite 200 P.O. Box 17933 San Diego, CA 92177-0933 Telephone: (702) 413-9692 Facsimile: (619) 590-1385 E-mail: ecfnvb@piteduncan.com ABRAMS & TANKO, LLLP MICHELLE L. ABRAMS (NV Bar #005565) 3085 S. Jones Blvd., Suite C Las Vegas, NV 89146 Attorneys for GMAC MORTGAGE, LLC		
10	Audilitys for GMAC MORTGAGE, ELC		
	UNITED STATES BANKRUPTCY COURT		
11 12	DISTRICT OF NEVADA		
13	In re	Bankruptcy Case No. BK-S-09-26228-mkn	
14	HUGO AVILA,	Chapter 13	
15 16	Debtor(s).	GMAC MORTGAGE, LLCS REQUEST FOR SPECIAL NOTICE AND SERVICE OF PAPERS AND RESERVATION OF RIGHTS	
17			
18			
19	TO: UNITED STATES BANKRUPT	CY JUDGE, THE DEBTOR(S), AND ALL	
20	INTERESTED PARTIES		
21	PLEASE TAKE NOTICE that the firm of	of PITE DUNCAN, LLP, attorneys for GMAC	
22	Mortgage, LLC hereby requests special notice of all events relevant to the above-referenced		
23	bankruptcy and copies of all pleadings or documents filed in relation to the above-referenced		
24	bankruptcy, including all pleadings or notices under Federal Rules of Bankruptcy Procedure, Rule		
25	2002, the commencement of any adversary proc	eedings, the filing of any requests for hearing,	
26	objections, and/or notices of motion, or any other auxiliary filings, as well as notice of all matters		
27	which must be noticed to creditors, creditors committees and parties-in-interest and other notices as		
28	required by the United States Bankruptcy Code	e and Rules and/or Local Rules of the above-	

referenced bankruptcy court. PITE DUNCAN, LLP, requests that for all notice purposes and for inclusion in the Master Mailing List in this case, the following address be used: JACQUE A. GRUBER PITE DUNCAN, LLP 4375 Jutland Drive, Suite 200 P.O. Box 17933 San Diego, CA 92177-0933 Neither this Request for Special Notice nor any subsequent appearance, pleading, claim, proof of claim, documents, suit, motion nor any other writing or conduct, shall constitute a waiver of the within party's: a. Right to have any and all final orders in any and all non-core matters entered only after de novo review by a United States District Court Judge; b. Right to trial by jury in any proceeding as to any and all matters so triable herein, whether or not the same be designated legal or private rights, or in any case, controversy or proceedings" pursuant to 28 U.S.C. § 157(b)(2)(H), and whether such jury trial right is pursuant to statute or the United States Constitution; c. Right to have the reference of this matter withdrawn by the United States District Court in any matter or proceeding subject to mandatory or discretionary withdrawal; and d. Other rights, claims, actions, defenses, setoffs, recoupments or other matters to which this party is entitled under any agreements at law or in equity or under the United States Constitution. All of the above rights are expressly reserved and preserved by this party without exception and with no purpose of confessing or conceding jurisdiction in any way by this filing or by any other participation in these matters. Dated: September 18, 2009 18/ Jacque A. Gruber 27/ 4375 Jurland Drive, Suite 200 P.O. Box 17933 San Diego, CA 92177-0933 (702) 413-9692 NV Bar #11385 Attorney for GMAC MORTGAGE, LLC		Case 09-26228-mkn Doc 18 Entered 09/18/09 15:54:34 Page 2 of 3		
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27 (702) 413-9692 NV Bar #11385	26	P.O. Box 17933		
	27	(702) 413-9692		
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	Case 09-26228-mkn Doc 18 Entered 09/18/09 15:54:34 Page 3 of 3		
1	CERTIFICATE OF SERVICE		
2	I hereby certify that a copy of the foregoing REQUEST FOR SPECIAL NOTICE AND		
3	SERVICE OF PAPERS AND RESERVATION OF RIGHTS was served on September 18,		
4	2009. Service was accomplished by the method and to the following as indicated:		
5	BY ELECTRONIC NOTICE OR FIRST CLASS MAIL		
6 7	Hugo Avila 1865 Hallwood Drive Las Vegas, NV 89119		
8 9	Rodney K. Okano 2400 So Cimarron Rd., Ste #130 Las Vegas, NV 89117		
10 11	Rick A. Yarnall 701 Bridger Ave., #820 Las Vegas, NV 89101		
12 13	Department of Justice		
14	300 Las Vegas Boulevard, So. Suite 4300 Las Vegas, NV 89101		
15			
16	I declare under penalty of perjury that the foregoing is true and correct and that this		
17	declaration was executed on September 18, 2009, at San Diego, California.		
18 19			
20	/s/ Marissa Telle		
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25			
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